## City of Bastrop Food Vendor Registration and Contract (Please print the information requested clearly)

| Name: Telephone: Business:   |   |   |  | Business Address:<br>Mailing Address:<br>Email Address:   |   |                                       |
|--|---|---|--|---|---|---------------------------------------|
| Briefly describe th  | ne products you   | u plan on selling   | : (ex: hambu   | urgers, sandwiches, drin  | ks, etc.)   |                                       |
| Are you staying or If so, what is the r  | _   |   |  | inns, or RV parks during  | the event? \  | <b>f</b> or <b>N</b>                  |
| EVENT  | EVENT DATE  | EVENT TIMES   | Booth Fee  | Electricity if Needed   | Total Fees  | Payment Type                          |
| End of Summer  | 8/27/2016   | 5:00-9:30 PM  | \$100.00   | Included  | \$100.00  |                                       |
|  | Vendor  | Set-up is from 3  | :30 pm - 4:3   | 0 pm - We can accomm  | odate   |                                       |
|  | To reserve ye   | Jason Alfaro - F<br>1209 Linder<br>jalfaro  |  | n, TX 78602<br>rop.org  |   |                                       |
| 4  | •   | •   |  | ednesday of the event v   | • •   | t 2:00 PM)                            |
|  |   |   |  | CITY OF BASTROP PARD  |   |                                       |
|  | A penaity t   | ee ot \$25.00 will t  | be charged for   | all returned checks.  |   |                                       |
| Vendors closing b<br>Vendors are respo<br>to the State, as w   | onsible for all f   | food,health and<br>with all City of B<br>(www.cityofbast  | sales tax pe<br>astrop ordin<br>trop.org - Cod   | rmits. Vendors must al<br>nances.<br>de of Ordinances)  | so remit sale   | es tax                                |
|  |   |   |  | old Harmless  |   |                                       |
| directors, employee injury to vendor or Bastrop events. The any other costs, fee sponsors. Vendors cover any loss they to their booths and | es, from any and to employees or ese are to includ s, or penalties as acknowledge this suffer at their botheir workers. | , and in considera<br>of Bastrop events;<br>all damages, clain<br>assistants to vend<br>le, but are not limi<br>associated with suc<br>at they are require<br>booth, by the way o | ation thereof,<br>and any othens, liabilities of<br>dors the under<br>ted to, attorn<br>th defense aga<br>ed to provide to<br>of theft, injury | ea as part of Bastrop's End agrees to indemnify and her unnamed sponsor, their ir judgments that may aristraigned's activities engaged ey's fees incurred in the definist the above mentioned their own insurance in am or other loss, to themselv and shall comply with then | old harmless tofficers, e from loss, the d during the Ci efense of an ac entities and u ounts suffecientes, the publicities | he eft, ty of ction and innamed nt to |
| Vendor   | Signature:  |   |  | Date:   |   |                                       |

## City of Bastrop Parks and Recreation Event Rules for Vendors

- **1.)** Each 20' x 20' space will rent for \$100.00. Electricity will be provided. Vendors must provide their own electric cords of sufficient size to safely operate the equipment in their booths. Electric connections will be inspected by the City.
- 2.) Each vendor will stay within their space and shall not encroach on any other exhibitors space.
- 3.) Payment for vendor space will be made by the Wednesday of the event week. (8/24 at 2:00 PM)
- **4.)** Payment may be made by check, money order, cashier's check, or credit card.
- **5.)** Events will proceed rain or shine NO REFUNDS (Expect to serve 500 people)
- 6.) Vendors must stay at the event until 7:00 PM. Vendors may stay after 7:00 PM if they would like to.

## Spaces are limited will be given out in order of applications received. Vendors will be notified via email when they are given a space at the event.

The City of Bastrop PARD reserves the right to change any and all terms and conditions at any time without prior notice. The City of Bastrop PARD reserves the right to refuse exhibitor space at any of our events for any reason, any time.

| Vendor Signature: | Date: |  |
|-------------------|-------|--|